

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

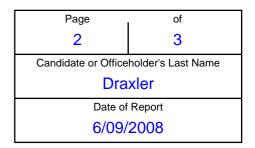
	(Utah C	ode Section 20A-11)				
Name of Candidate or	Officeholder				Phone N	lumber	_
Jack R. Draxler					(435)	752-2668	8
Street Address	Suite/Apartment	t/PO Box:	City		State	Zip	_
1946 North 1650 Ea	ast		North Log	an	UT	8434	1
Office	District Number		Count	у	Po	olitical Part	у
House	3		Cache		Re	epublicar	n
(Required X Seven da (Required August 3 (Required Seven da (Required	(Check to Check to Ch	on	FINAL REI	-	as they c	lose	
	Repo	ort Verification			\neg		
1	I,						
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.							
	Jac	ck R. Draxler					
	Signature of Candidate						
		6/09/2008					
		Date					
Mail or Lieutenant G	this Form deliver to overnor's Office	l <u>—</u>	tered	For Office Use (Only		

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 4/5/2008
Ending Date: 6/17/2008
Due Date: 6/17/2008

BALANCE SUMMARY			YEAR TO DATE		
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$451.10			
2	Total Contributions Received (See Schedule A)	\$0.00	\$750.00		
3	Subtotal (Add lines 1 & 2)	\$451.10			
4	Total Expenditures Made (See Schedule B)	\$607.71	\$1,484.61		
5	Ending Balance (Subtract Line 3 from Line 4)	(\$156.61)			

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3	3		
Candidate or Officeholder's Last Name			
Draxler			
Date of Report			
6/09/2008			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/24/2008	Michelle Webb	County Convention Table				\$67.70
5/1/2008	Capital One	Legislative Expenses				\$210.24
5/10/2008	Chevron	State Convention Gas				\$79.66
5/28/2008	Grist Mill	Courts Meeting Meals				\$7.41
5/28/2008	Smith's Gas	gas - Courts Meeting				\$77.46
6/4/2008	Smith's Gas	gas - Meeting with Governor				\$58.67
6/7/2008	Maddox	meals - Dept. of Com&Culture Field Trip				\$54.99
6/9/2008	Smith's Gas	gas-Dept. of Com& Culture Field Trip				\$51.58
SUB TOTAL FOR THIS PAGE				\$607.71		
TOTAL EXPENDITURES MADE				\$607.71		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed